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APPLICANTS

Michael J. Thompson, Pullman, WA;

** CONTINUING DATA ******10/55 Snu******** FOREIGN APPLICATIONS ******none Snu******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/17/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	<i>Steven R. Gorland Snu</i> Examiner's Signature Initials	WA	1	8/3	1

ADDRESS

COOK ALEX McFARRON MANZO CUMMINGS & MEHLER, LTD.
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TITLE

Integrated protection and control system for a power system substation

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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